



# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

### In re Application of:

Application No.: 09/926,377 **Inventor:** Thomas Grassl

Confirmation No: 9840

Attorney No.: GRAS3003/JJC Filed: December 13, 2001

Customer No.: 23364

Art Unit: 2813 Examiner: Hogans, David L

For: Vertically Integratable Circuit And Method Of Producing Same

#### **AMENDMENT**

# MAIL STOP FEE AMENDMENT

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

#### **INTRODUCTORY COMMENTS**

This amendment is in response to the Office Action of April 7, 2004. Entry of the following amendment is respectfully requested.

Please amend the application in accordance with the following particulars.

#### In the Claims

Claims 11-18 are canceled and new claims 19-26 are firstly presented in the "List of Current Claims."

07/02/2004 MBERHE 00000009 09926377

01 FC:1201

86.00 GP

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

IN RE APPLICATION OF:

THOMAS GRASSL

SERIAL No.: 09/926,377

**CONFIRMATION NO. 9840** 

**GROUP ART UNIT: 2813** 

FILED: December 13, 2001

EXAMINER: David L. HOGANS

For: VERTICALLY INTEGRATABLE CIRCUIT A

ATTY. REFERENCE: GRAS3003/JEK/JJC

METHOD FOR PRODUCING SAME

USTOMER NO:

# MAIL STOP FEE AMENDMENT **COMMISSIONER FOR PATENTS**

P. O. Box 1450

Alexandria, VA 22313-1450

Sir:

Transmitted herewith is a communication/amendment in the above-identified application.

Small entity status under 37 CFR 1.9 and 1.27 is claimed.

No additional fee is required.

The fee, if any, has been calculated as shown below:

Fee Basis	Number of Claims After Amendment	Highest Number Previously Paid For		Extra Claims			Small Entity		Full Fee		
Total Claims	8	-	20	=	0	3 >	< \$ 9 =	×	\$ 18 =	\$0.00	
Independent Claims	4	-	3	=	1	3 >	< \$ 43 =	×	\$ 86 =	\$86.00	
☐ First Presentation of Proper Multiple Dependent Claim							+ \$145 =	+	\$290 =		
TOTAL									\$86.00		

<sup>1</sup> If less than 20 enter 20.

Please charge my <b>Deposit Account Number 02-0200</b> in the amount of	A duplicate copy of this sheet
is attached.	

Also enclosed is/are:

**BACON & THOMAS, PLLC** 625 SLATERS LANE - FOURTH FLOOR ALEXANDRIA, VIRGINIA 223124-1176

(703) 683-0500

\*23364\*

23364

PATENT TRADEMARK OFFICE

DATE:

June 30, 2004

Respectfully submitted,

JUSTIN J. CASSELL Attorney for Applicant

Registration Number: 46,205

<sup>&</sup>lt;sup>2</sup> If less than 3 enter 3.

<sup>&</sup>lt;sup>3</sup> If less than 0 enter 0.

A check in the amount of \$86.00 is attached.

The Commissioner is hereby authorized to charge any additional fees associated with this communication, including fees due under 37 CFR 1.16 and 37 CFR 1.17 or credit any overpayment to Deposit Account Number 02-0200. A duplicate copy of this sheet is attached.